APPLICATION FOR A NEW METER

FOR WATER SERVICE AND WATER USERS' AGREEMENT RURAL WATER DISTRICT No. 6, DOUGLAS COUNTY, KS

| descril | ped below located within the above Ruit and makes an application to said Dist | being the owner or intended owner of the land ral Water District, herby submits a \$250.00 rict for water service, and agrees to the following | | |
|--|---|--|--|--|
| 1) | The deposit herby submitted is non-reapproved by the Board of Directors. | fundable if this application for water service is not | | |
| If after service is approved, the applicant agrees to the following: | | | | |
| 2) | Purchase or cause to be purchased one \$ 7,500.00 less the deposit for the bala | | | |
| 3) | Pay for all costs to extend the pipeline location of service. | from the District's existing facilities to the | | |
| 4) | | benefit unit within 30 days from the date of Il constitute a cancellation of this approval for 50.00 deposit. | | |
| 5) | benefit unit is approved by the District | se charge of \$26.00 thirty days from the date the , and pay for additional water used at the rate set e Board of Directors. Any changes made in the | | |

minimum shall become a part of this agreement as though fully set out herein.

6) The undersigned agrees to pay for any damage to the district's assets installed on the tract described below. The undersigned agrees to not make any physical connection or arrangement in their piping system whereby there may be a flow of any unknown or harmful substance into the District's water supply system. The undersigned agrees not to make any physical connection between any private water system and the water system of the physical connection between any private water system and the water system of the District Representatives of the District may at any reasonable time come

on the premises where the water is being used for the purpose of inspecting to enforce this provision and other purposes necessary perform the duties of the District. Violation of this provision shall be grounds for disconnection of service.

- 7) The laws of the state of Kansas, the Bylaws of the District, and the Rules and Regulations of the District as presently exist on the district's website and may be amended from time to time, are made a part of this agreement as though fully set out herein.
- 8) The tract to which the benefit unit is to be assigned is specifically described as follows:

| LEGAL DESCRIPTION: | | | | | |
|--|-----------|--------------|----------------------------|--|--|
| Location: Qtr | , Section | , Township _ | , Range | | |
| | | | | | |
| Applicant's proposed water needs | | | | | |
| Persons: | | | | | |
| Other Cattle: | | | | | |
| · · · · · · · · · · · · · · · · · · · | Pool: | | | | |
| Estimated Total Daily Consumption: | | | | | |
| | | | | | |
| Applicant's Name/Names: | | | Date: | | |
| Address: | | | Zip Code: | | |
| Email: | | | Phone: | | |
| MAIL APPLICATION AND/OR DEPOSIT TO: RWD #6 | | | | | |
| c/o Janette Funk | | | | | |
| 873 N 1884 Rd | | | | | |
| Lecompton, KS 66050 | | | | | |
| | | | | | |
| Approved THIS | DAY OF | , 20 | by the Board of Directors. | | |
| | | | | | |
| Chairman | | Attest: | | | |
| Meter Installed: | | unt # | Meter ID # | | |