

**APPLICATION FOR New Resident**  
**WATER SERVICE AND WATER USERS' AGREEMENT**  
**RURAL WATER DISTRICT NO. 6, DOUGLAS COUNTY, KS**

The undersigned, \_\_\_\_\_ being the resident or intended resident of the location described on page 2 and located within in the above Rural Water District, hereby submits a \$100.00 deposit and makes an application to said District for water service, and agrees to the following conditions:

1. The deposit hereby submitted is non-refundable if this application for water service is not approved by the Board of Directors.

**If after service is approved, the applicant agrees to the following:**

2. Agree to abide by Rural Water District #6's By-Laws and General Rules which are published on the website at <https://rwd6.org/images/RWD6BYLAWS2015.pdf>
3. Begin paying the minimum monthly base charge of \$26.00 per month upon possession of the property and pay for water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum shall become a part of this agreement as though fully set out herein.
4. The undersigned agrees to pay for any damage to the district's assets installed on the tract described below. The undersigned agrees to not make any physical connection or arrangement in their piping system whereby there may be a flow of any unknown or harmful substance into the District's water supply system. The undersigned agrees not to make any physical connection between any private water system and the water system of physical connection between any private water system and the water system of the District Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of inspecting to enforce this provision and other purposes necessary perform the duties of the District. Violation of this provision shall be grounds for disconnection of service.
5. The laws of the state of Kansas, the Bylaws of the District, and the Rules and Regulations of the District as presently exist in an as may be amended from time to time, are made a part of this agreement as though fully set out herein.

6. The tract to which the benefit unit is to be assigned is specifically described as follows:

LEGAL DESCRIPTION:

Location: Qtr. \_\_\_\_\_, Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_

Applicant's proposed water needs

Persons: \_\_\_\_\_ Dairy Cattle: \_\_\_\_\_  
Other Cattle: \_\_\_\_\_ Hogs: \_\_\_\_\_ Sheep: \_\_\_\_\_  
Pool: \_\_\_\_\_  
Estimated Total Daily Consumption: \_\_\_\_\_

Applicant's Name/Names: \_\_\_\_\_ Date: \_\_\_\_\_

Applicants Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

MAIL APPLICATION AND/OR DEPOSIT TO:

RWD #6  
c/o Janette Funk  
873 N 1884 Rd  
Lecompton, KS 66050

Approved THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_ by the Board of Directors.

Chairman \_\_\_\_\_

Attest: \_\_\_\_\_

Meter Installed: \_\_\_\_\_

Account # \_\_\_\_\_

Meter ID # \_\_\_\_\_

1<sup>st</sup> Payment Due: \_\_\_\_\_ Book: \_\_\_\_\_